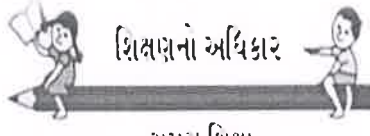




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા
સૌ ભણે, સૌ આનંદ વધે

**GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)**

State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com

Website: www.ssagujarat.org

Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/

16040-16048

Date:- 14 MAR. 2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Nileshkumar K. Gol
218, B-1, Supermall-1,
Infocity, Nr. GH-0,
Gandhinagar-382009**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 5 School for School of Excellence at various Location in PANCHMAHAL district. Package No. SS/SOE/PMS/1937 for the contract price Rs. 20309200.00 (Rupees Two Crore Three Lakh Nine thousand Two hundred Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

H. L. Ann

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL
2. District Project Engineer, Dist: PANCHMAHAL
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - HALOL KUMAR SHALA, Taluka - HALOL, Dist - PANCHMAHAL
5. Principal - CHAMPANER P.SHALA, Taluka - HALOL, Dist - PANCHMAHAL
6. Principal - RATHVA F. VARG JAMBUDI, Taluka - HALOL, Dist - PANCHMAHAL
7. Principal - BHIKHAPURA P.SHALA, Taluka - HALOL, Dist - PANCHMAHAL
8. Principal - UJETI P.SHALA, Taluka - HALOL, Dist - PANCHMAHAL